

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/20/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT, If the conficuent holder is an ADDITIONAL INSURED, the policy/ise) must have ADDITIONAL INSURED provisions or be endorsed

| If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).   |   |     |                             |                           |  |  |                 |  |                              |         |  |
|--|---|-----|-----------------------------|---------------------------|--|--|-----------------|--|------------------------------|---------|--|
| PRODUCER   |   |     |                             |                           |  | CONTACT Claire Peabody NAME:                                       |                 |  |                              |         |  |
| Peabody Insurance Agency, Inc.   |   |     |                             |                           | NAME: PHONE (A/C, No, Ext):  (A/C, No, Ext):  (A/C, No):  (A/C, No):   |  |                 |  |                              |         |  |
| 1190 Torrey Rd.  |   |     |                             |                           |  | (A/C, No, Ext): (A/C, No):  E-MAIL Claire_Peabody@ajg.com ADDRESS: |                 |  |                              |         |  |
|  | •   |     |                             |                           |  |  |                 |  | NAIC#                        |         |  |
| Fenton MI 48430  |   |     |                             |                           |  | INSURER A: Cincinnati Insurance Company                            |                 |  |                              | 10677   |  |
| INSURED  |   |     |                             |                           |  | INSURER B: Accident Fund General Insurance Company                 |                 |  |                              | 12304   |  |
| Calvin & Company Inc.  |   |     |                             |                           |  | INSURER C: Selective Way Insurance                                 |                 |  |                              | 26301   |  |
| 5076 Pilgrim Rd.   |   |     |                             |                           | INSURER D:   |  |                 |  |                              |         |  |
|  |   |     |                             |                           | INSURER E :  |  |                 |  |                              |         |  |
| Flint  |   |     |                             | MI 48507                  | INSURER F:   |  |                 |  |                              |         |  |
|  |   |     | FICATE NUMBER: 25-26 Master |                           |  |  |                 |  |                              |         |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMED.  INSER!    POLICY EFF   POLICY EXP  |   |     |                             |                           |  |  |                 |  |                              |         |  |
| INSR<br>LTR  | TYPE OF INSURANCE   |     | WVD                         | POLICY NUMBER             |  | (MM/DD/YYYY)   | (MM/DD/YYYY)    | LIMIT                                  |                              |         |  |
|  | COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE OCCUR   |     |                             |                           |  |  |                 | EACH OCCURRENCE<br>DAMAGE TO RENTED    | J.                           | 00,000  |  |
|  |   |     |                             |                           |  |  |                 | PREMISES (Ea occurrence)               | \$ 500,000<br>\$ 10,000      |         |  |
|  | XCU Coverage Included   |     |                             | EPP 0247227               |  | 07/01/2025   | 07/01/2026      | MED EXP (Any one person)               | 4.00                         |         |  |
| A  | Contractual Liability   |     |                             | EFF 024/22/               |  |  |                 | PERSONAL & ADV INJURY                  | \$ 1,000,000<br>\$ 2,000,000 |         |  |
|  | POLICY POLICY PRO-  |     |                             |                           |  |  |                 | GENERAL AGGREGATE                      | ų.                           | 0,000   |  |
|  | POLICY FOCT LOC   |     |                             |                           |  |  |                 | PRODUCTS - COMP/OP AGG                 | S S                          |         |  |
|  | AUTOMOBILE LIABILITY  |     |                             |                           |  |  |                 | COMBINED SINGLE LIMIT<br>(Ea accident) | LIMIT \$ 1,000,000           |         |  |
|  | X ANY AUTO  |     |                             |                           |  |  |                 | BODILY INJURY (Per person)             | s                            |         |  |
| A  | OWNED SCHEDULED AUTOS ONLY AUTOS  |     | EBA 0247227-BA              |                           |  | 07/01/2025   | 07/01/2026      | BODILY INJURY (Per accident)           | \$                           |         |  |
|  | HIRED NON-OWNED AUTOS ONLY  |     |                             |                           |  |  |                 | PROPERTY DAMAGE (Per accident)         | \$                           |         |  |
|  |   |     |                             |                           |  |  |                 | \$                                     |                              |         |  |
| А  | ➤ UMBRELLA LIAB OCCUR   |     |                             |                           |  |  | EACH OCCURRENCE | \$ 10,0                                | 000,000                      |         |  |
|  | EXCESS LIAB CLAIMS-MADE   |     |                             | EPP 0247227-UMB           | 07/01/2025   | 07/01/2025   | 07/01/2026      | AGGREGATE                              | s 10,0                       | 000,000 |  |
|  | DED RETENTION \$  |     |                             |                           |  |  |                 | A DED OTH                              | \$                           |         |  |
|  | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | 100040120                   |                           | 0  | 07/01/2025   | 07/01/2026      | ➤ PER STATUTE OTH-                     | 1.00                         | 0.000   |  |
| В  |   |     |                             |                           |  |  |                 | E.L. EACH ACCIDENT                     | \$ 1,000,000<br>1,000,000    |         |  |
|  | (Mandatory in NH)  If yes, describe under   |     |                             |                           |  |  |                 | E.L. DISEASE - EA EMPLOYEE             | 1.000                        |         |  |
| _  | DESCRIPTION OF OPERATIONS below   |     |                             |                           |  |  |                 | E.L. DISEASE - POLICY LIMIT            | s 1,00                       | 70,000  |  |
| С  | Crime - Client's Property   |     |                             | B 6047912                 |  | 03/23/2025   | 03/23/2026      | Limit                                  | \$1,0                        | 000,000 |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)   |   |     |                             |                           |  |  |                 |  |                              |         |  |
| Stored materials valued at \$59,685.00 at location: 5067 Pilgrim Road, Flint, MI 48507   |   |     |                             |                           |  |  |                 |  |                              |         |  |
|  |   |     |                             |                           |  |  |                 |  |                              |         |  |
|  |   |     |                             |                           |  |  |                 |  |                              |         |  |
|  |   |     |                             |                           |  |  |                 |  |                              |         |  |
|  |   |     |                             |                           |  |  |                 |  |                              |         |  |
| CERTIFICATE HOLDER CANCELLATION  |   |     |                             |                           |  |  |                 |  |                              |         |  |
| APIGIT TO THE TIME PROPERTY OF THE PROPERTY OF |   |     |                             |                           |  |  |                 |  |                              |         |  |
| Delta College K Wing   |   |     |                             |                           | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |  |                 |  |                              |         |  |
|  | 1961 Delta Road   |     |                             | AUTHORIZED REPRESENTATIVE |  |  |                 |  |                              |         |  |
|  |   |     |                             |                           |  |  |                 |  |                              |         |  |
|  | University Center   |     |                             | MI 48710                  | Buth   |  |                 |  |                              |         |  |